



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Peter C. Knudson			(435) 723-203	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1209 Michelle Dr		Brigham City	UT	84302
Office	District Number	County	Political Party	
Senate	17	Multi-County	Republican	

Type of Report (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
<b>YEAR-END REPORT</b>	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification
I, <u>Peter C. Knudson</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Peter C. Knudson</u> Signature of Candidate
<u>5/03/2010</u> Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name <b>Knudson</b>	
Date of Report <b>5/03/2010</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Convention</b>			
Beginning Date: <b>1/1/2010</b>			
Ending Date: <b>4/28/2010</b>			
Due Date: <b>5/3/2010</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$0.00</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$40,020.01</b>	<b>\$40,020.01</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$40,020.01</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$5,771.13</b>	<b>\$5,771.13</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$34,248.88</b>	

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Candidate or Officeholder's Last Name <b>Knudson</b>	
Date of Report <b>5/03/2010</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/1/2010	2008 Knudson Candidate Account	Utah State Capitol Salt Lake City, UT 84114				\$33,920.01
1/23/2010	Astra Zeneca	6540 Dover St. Arvada, UT 84025				\$500.00
1/23/2010	Central Utah Clinic	1055 North 500 West PROVO, UT 84604				\$1,000.00
1/23/2010	GlaxoSmithKline	P.O. Box 13681 Philadelphia, PA 19101				\$250.00
1/23/2010	Insure-rite	230 South 500 East #580 Salt Lake City, UT 84102				\$500.00
1/23/2010	Medco Health Solutions, Inc	100 Parsons Pond Drive Franklin Lakes, NJ 07417				\$500.00
1/23/2010	PCM venture	PO Box 13252 Scottsdale, AZ 85267				\$1,000.00
1/23/2010	Sunsetridge Development Partners	2733 East Parley's Way #300 Salt Lake City, UT 84109				\$500.00
4/16/2010	Energy Solutions	423 West 300 South, Ste. 200 SLC, UT 84101				\$350.00
4/20/2010	AT & T	175 East Houston Street Room 10 - L - 40 San Antonio , TX 78205				\$500.00
4/26/2010	Nucor Steel PAC	West Cemetery Road Plymouth, UT 84330				\$1,000.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$40,020.01</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$40,020.01</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Knudson</b>	
Date of Report <b>5/03/2010</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
2/1/2010	Utah Republican Party	Constituent Survey				\$2,435.00
2/20/2010	Box Elder County Republican Party	Lincoln Day Dinner Decorations				\$20.00
2/20/2010	Box Elder County Republican Party	Contribution - Lincoln Day Dinner				\$500.00
3/8/2010	Utah State Senate	Legislative Session costs and other 3rd House expenses.				\$720.00
3/12/2010	State of Utah	Filing fee to run for the Utah Senate again.				\$26.30
3/31/2010	Box Elder County Republican Party	Booth for the Box Elder County Convention.				\$50.00
3/31/2010	Various Service Stations	Gas purchased to attend meetings in my district.				\$189.08
4/5/2010	Staples Office Supplies	Misc. office supplies.				\$18.65
4/5/2010	UPS Store	Boxes.				\$11.78
4/5/2010	Walgreen's	Refreshments for public meetings.				\$32.88
4/7/2010	FedEx	Printing costs.				\$261.79
4/7/2010	Sign Service	Campaign signs.				\$1,068.50
4/14/2010	AlphaGraphics	Printing costs.				\$237.15
4/23/2010	Tooele County Republican Party	Booth at the Tooele County Convention.				\$50.00
4/24/2010	Utah Republican Party - State Convention	Deposit on my booth for the GOP State Convention.				\$150.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$5,771.13</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$5,771.13</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed